

**District V Advisory Board
Agenda
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**Monday
January 26, 2015
6:30 p.m.**

**Wichita Fire Station #21
2110 N. 135th St. W.
Wichita, KS 67235**

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda
- Approval of Minutes for **December 15, 2014**

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. Scheduled items: None

*******Recommended Action:** Provide comments/take appropriate action.

2. Off-agenda items:

*******Recommended Action:** Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. Community Police Department Report

Community Police Officers will give a brief report on District V issue, problems and events.

*******Recommended Action:** Receive and file

4. Community Fire Department Report

Community Fire Officers will give a brief reports on District V issues, problems and events.

*******Recommended Action:** Receive and file

NEW BUSINESS

5. ZON2014-00033 Bill Longnecker

Applicant BATC, LLC (applicant/owner) Timothy Chadd (agent) are requesting (TF-3) Two-Family Residential zoning. The propose site is currently zoned as (SF-5) Single-Family Residential and is approximately 1.77 acres in size. The property is located south of Central Avenue, east of Ridge Road, on the west side of Wayside Lane's intersections with Newell Street and Frazier Lane.

*******Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be approved.

BOARD AGENDA

6. Problem Properties

DAB Members are given the opportunity to identify and report problem properties throughout District V.

*******Recommended Action:** Receive and propose appropriate action.

7. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file.

UPDATES FROM COUNCIL MEMBER

ANNOUNCEMENTS

The next DAB V meeting will be held on **Monday, February 23, 2015.**

ADJOURN